# **Registration Form**

| Please Type or Print: |          |
|-----------------------|----------|
| Name:                 |          |
| Tel: Home/Work ()     |          |
| Cell ()               |          |
| Address:              |          |
| City:                 | _ State: |
| Zip: Country:         |          |

#### Personal Information:

| Team:         |      | <br> |
|---------------|------|------|
| Coach's Name: |      | <br> |
| Grade:        | Age: |      |
| Email:        | U    |      |

Circle One: My coach will (will not) attend camp. I want to room with:\_\_\_\_\_

T-shirt Size (please circle):

| Youth: | S  |   | Μ | L |    |
|--------|----|---|---|---|----|
| Adult: | XS | S | Μ | L | XL |

Camp Registration/Check-In: Sunday, June 18, 2016

Please check all that apply: Male: \_\_\_\_\_ Female: \_\_\_\_ Child: \_\_\_\_ Adult over 18: \_\_\_\_ Coach: \_\_\_\_ I would like transportation service to and from camp (\$125): \_\_\_\_

#### Please send a brochure to my friend:

| Name:               | ·                                   |
|---------------------|-------------------------------------|
| Address:            |                                     |
|                     | State:                              |
|                     | Country:                            |
| Official Use Only   |                                     |
| Deposit Received    | : Date:                             |
|                     | : Date:                             |
| Payment Received    | l: Date:                            |
| *Reminder: Your car | nceled check is proof of enrollment |
|                     |                                     |



## Bouncing Bulldogs Health, Safety and Insurance Coverage

The Bouncing Bulldogs Camp does not provide medical insurance for participants. In the event of illness or injury requiring treatment, hospitalization and/or surgery, the family or their medical insurance is responsible for the cost. For minor injuries, a camp trainer will be in the area and a physician will be on call near the campus. The Participant Release and Indemnity Agreement must be signed before registration forms can be processed.

# Eligibility

Coaches, boys, girls, teachers, and parents are eligible to participate in the Bouncing Bulldogs as an individual or as a member of a team.

# Cancellation

If a Child is accepted to camp and cannot attend for any reason, including injury, a certain portion of that fee will be refunded. \*\$75 of the tuition will be non-refundable. Bouncing Bulldogs P.O. Box 2026 Chapel Hill, NC 27515





2017 Camp Date: July 18-23 For More Information Call: Ray Fredrick, Jr. (919) 493-7992 Email: coach@bouncingbulldogs.org bouncingbulldogs.org

# Come be a part of "The Country's Premier Jump Roping Camp"

# **30th Anniversary**



Bouncing Bulldogs Summer Camp For Fun & Fitness June 18-23, 2017



**World Champions** For Boys & Girls Ages 5-18 years

Camp Coordinator and Director Ray Fredrick Jr.

For Information Call (919) 493-7992 Email: coach@bouncingbulldogs.org www.bouncingbulldogs.org

PLACE Western Carolina University Cullowhee, NC USA

## **Camp Director**

Ray Fredrick, Jr. is well known internationally as the director of the Bouncing Bulldogs, a Jump Rope Demonstration Team, based in Chapel Hill and Durham, North Carolina. The Bouncing Bulldogs have performed all over the world and have helped start numerous jump rope teams. Coach Fredrick promotes jump rope as a fun and fitness activity.

| Daily Camp Schedule |      |                  |  |  |  |
|---------------------|------|------------------|--|--|--|
| 7:00                | a.m. | Wake Up          |  |  |  |
| 7:45                | a.m. | Breakfast        |  |  |  |
| 8:30                | a.m. | Session I        |  |  |  |
| 10:30               | a.m. | Session II       |  |  |  |
| 11:30               | a.m. | Lunch            |  |  |  |
| 1:00                | p.m. | Session III      |  |  |  |
| 2:15                | p.m. | Session IV       |  |  |  |
| 3:30                | p.m. | Rec. Activities  |  |  |  |
| 5:00                | p.m. | Dinner           |  |  |  |
| 7:00                | p.m. | Evening Activity |  |  |  |
| 10:00               | p.m. | Lights Out!      |  |  |  |

**Evening Activities** 

Sunday - Camp Social Monday - Movie & Ice Cream Tuesday - Swimming Wednesday - Bowling Thursday- Talent Show Friday - Show is open to the Public 10:30 a.m. to 12 noon

> Check Out Friday at 1 p.m.

# Camp Philosophy

Bouncing Bulldogs Camps place emphasis on building a self-confidence experience using the most up-to-date teaching techniques. Students do not have to have previous jump roping experience to participate. We stress the basic so that the beginning as well as the advanced jumper will enjoy the classes. Each student will be grouped with others of the same age and ability. Each participant will work hard, play hard and have fun, as qualified staff members will share their knowledge and skills. Campers will be supervised during all sessions.

## What To Bring

Overnight campers will need shorts, shirts, long pants, pajamas, toiletries, swim suits, socks, team uniforms, and ropes. Day campers will need to bring their ropes every day as well.

#### **Spending Money**

Camp souvenirs will be available for purchase. However, campers will not need much spending money.

#### Transportation

Ground Transportation to camp can be provided at a cost of \$125 round trip. Check the box on the application form. To reserve transportation three weeks notice is required. Additional information will be mailed along with your camp confirmation letter.



#### **Camp** Tuition

Full Camp \$475 Day Camp \$325 Camp Deposit \$200 (Deposit Due Date: March 31, 2017) Chaperone Fee \$425 (Balance Due Deadline: May 12, 2017) \* Each balance due payment received after May 12

will be assessed a \$25 late fee. Chaperones are non-participating adults.

#### **Family Discount**

A 10 percent discount is applicable for each additional family member after registration of the first full tuition camper.

## **Coach's Fees**

To qualify for discounted rates, coaches must submit all camper registrations together in one envelope (not individually) by April 14, 2017. Check those that apply.

#### (Breakfast, June 23) Discounted rates apply for: \$375 - 6 campers

\$275 - 12 campers \$0 - 18 campers

\$0 - 24 campers (Bonus: +1 free camper)

\$0 - 30 campers (Bonus: +2 free campers) \$0 - 30+ campers (Bonus: +1 free campers for every 6 campers after 30)

#### **DEADLINE FOR CAMP PAYMENT:**

March 31, 2017: \$200 deposit with registration May 12, 2017: Balance due

Please make checks out to: Bouncing Bulldogs (U.S. Currency only) P.O. Box 2026 Chapel Hill, NC 27515 For further information contact: Ray Fredrick, Jr. (919) 493-7992 Email: coach@bouncingbulldogs.org

## Participant Release and Indemnity Agreement

We (or I) request that you accept the registration application of (applicant's name) for

• the 2017 Bouncing Bulldogs Jump Rope Camp. In consideration of acceptance, we (or I) hereby release the Bouncing Bulldogs, West Carolina University, all its agents and all persons associated with Bouncing Bulldogs Camp of and from all claims or causes of action arising from damage or injury to the person or property of the applicant resulting from participation in the 2017 Bouncing Bulldogs Jump Rope Camp, whether such damage or injury is the result of negligence or some other cause. I hereby agree to indemnify and hold harmless and character which may be presented or initiated by any other persons or organizations and which arise directly or indirectly from my participation in the 2017 Bouncing Bulldogs Jump Rope Camp. If medical attention is required for injury or illness while at the Camp, I give my permission for such medical care. Any such care can be given by Bouncing Bulldogs or its agents in their sole discretion. All expenses for such treatment will be accepted by me, and I will hold the Bouncing Bulldogs harmless from the actions of those giving such treatment. We (or I) give permission for the Bouncing Bulldogs to use any films, videos, or photographs of the applicant for publicity, advertising, or other commercial purposes.

| ļ | Signature | (Parent. o  | or Legal | Guardian | if under  | 18 vears | old): |
|---|-----------|-------------|----------|----------|-----------|----------|-------|
| h | oignature | (I urent, t | or Degar | Ouurului | ii uiiuci | io years | 010). |

Date: